



Change the cross in Section 4.2.1, Automotive Wrecking and/or Junk, and/or Salvage Yards from 4.1.10 to 4.1.11.

**AND IT IS SO ORDAINED** this 11<sup>th</sup> day of November, 1999.

LANCASTER COUNTY COUNCIL

Ray E. Gardner, Chairman

Polly C. Jackson, Secretary

Approved as to form and content:

---

William R. Sims, County Attorney

ATTEST:

---

Irene Plyler, Clerk to Council

1<sup>st</sup> reading: 09-13-99  
2<sup>nd</sup> reading: 09-27-99  
3<sup>rd</sup> reading: 10-11-99